Dancing in the Inns of Court

by D. R. Wilson

In 1965 J. P. Cunningham published under the above title an important group of manuscripts detailing the dances performed in the traditional seasonal Revels at the Inns of Court during the late-16th and 17th centuries. For a good many of these dances, including a number of almains, this is the only known record of their steps.

Unfortunately for the modern student Cunningham's publication has two major disadvantages. The first is that, although long out of print, it is still in copyright. This means that even if you can find it in a library, there is no legal way of obtaining a personal copy other than doing it laboriously in longhand. The second disadvantage is more serious: Cunningham's transcription of the original manuscripts is none too accurate. This can be seen by anyone who compares the plate facing p. 144 in Dolmetsch (1949) with Cunningham's version of the same text: in lorayne Allemayne, where the original reads a duble forward hoppe viij tymes Cunningham puts '4 tymes'. Errors of this kind not only change the character of the dance; they also make it impossible to recognise contemporary music that would have fitted it. Further investigation shows that most of the miscopyings are too trivial to warrant detailed comment, though there is another wrong numeral in one of the versions of The Oueens Almain; but there are also misunderstandings of some substance. For example, most of the manuscripts show deletions by crossing out the unwanted words, but in Bodleian MS Douce 280 they are shown by underlining. Cunningham has not perceived this and therefore prints both versions (uncorrected and corrected) side by side, making not much sense. In the same manuscript the description of the galliard is divided between two folios, and careless reading might suppose that two separate dances were being presented. We cannot tell from Cunningham's text if he was deceived or not, but the reader is given no

guidance and he at least is likely to suppose that two different galliards are being recorded. Even a note of where the new folio began would have served as a warning.

It is hoped that this new edition of the relevant manuscripts will serve to overcome both of the difficulties set out above, by publishing an improved text and by making it widely available in the page of this journal. It is limited to those dances which have a clear association with the Solemn Revels at the Inns of Court; in order words it does not include two corantoes in Bodleian MS Rawlinson D.864 (Frank, 1984; Wilson, 1985) or the country dances in British Library MS Lansdowne 1115, all of which can be found in Cunningham (1965).

Editorial procedures

The division into lines is that of the original manuscript. Folio and line numbers are given in the margin in square brackets: [15]. With this exception all editorial comment is relegated to the foot of the page, below the main text.

Where there is a correction in the manuscript, the corrected version is printed in the text and the original version is recorded in a footnote.

Standard abbreviations and monograms are expanded, the additional letters being shown by italics: travers. Letters whose reading is uncertain, being smudged or unusual in form, are indicated by a subscript dot: Caranto. When a passage quoted in the footnotes is taken from more than one line, the line division is indicated by a vertical line: Young | to sing.

The readings of Dolmetsch (1949) and Cunningham (1965) are noted only where they differ substantially from the text presented here; minor errors of spelling and punctuation are corrected without notice.

The Manuscripts

[fol. 10^r]

1. Oxford, Bodleian Library, MS Rawlinson Poet. 108, a commonplace book of poems, songs and other items, belonging to Eliner Gunter, whose brother Edward was admitted to Lincoln's Inn in February 1563; the book is dated c. 1570.

The text is transcribed from photographs supplied by the Bodleian Library.

	reprynce backe
[5]	Turquylonye le basse A duble forward reprynce backe iiij tymes//ij Singles syde a duble forward reprynce backe twyse
[10]	my lord off Essex measures A duble forward one single backe iiij times// ij singles syde a duble forward reprynce

The pavyan.

ij Singles and a duble Forward//ij singles syde

Tynternell

A duble forward reprynce backe iij times// ij singles a duble rownd bothe wayes//

	, 0	5
[15]	lorayne Allemayne	
-	A duble forward hoppe iiij times	s//a duble
	Forwarde reprynce backe a dubl	
	off a duble rownd twyse//a duble	
	hoppe viij tymes//a duble forwar	1 2
[20]	backe a duble forward cast of a	duble rownd
	twyse	

¹⁵ lorayne Allemayne: Dolmetsch reads Cozayne's Almayne.

backe

¹⁹ viij tymes: Cunningham reads 4 tymes.

The old allmayne ij singles a duble rownd bothe ways//a duble forward hoppe iiij tymes

[25]

[30]

[35]

[40]

Brownswycke

A duble forward reprynce backe twyse//A duble forward hoppe iiij tymes.

The quenes allmayne

ij singles forward cast of a duble rownd ij singles syde reprynce backe twyse//a duble forward

hoppe iiij tymes

The newe allemayne a duble Forwad hoppe iiij tymes ij singles syde a duble rownde twyse. honour one single syde one after an other a duble into your felowes place one single one after an other a duble backe into your owne place agayne

The longe pavian

ij singles a duble forward ij singles syde reprince backe once//ij singles syde a duble forward reprince backe twyse//ij singles a duble forward one single backe twyse. ij singles a duble forward ij singles syde reprince backe once//ij singles syde a duble forward reprince backe twyse.//

[fol. 10^v]

[55]

[60]

[65]

[70]

Cycyllya Alemayne ij singles a duble forward one single syde twyse//ij syngles backe honour ij singles a duble forward into eche others place honour & embrace ij singles backe honour ij syngles a duble into your owne place honour and

[50] a duble in Embrace

The new cycillia allemaine a duble forward hoppe iiij tymes//ij singles backe ij syngles forward ⁱⁱ//a duble forward a duble backe twyse//ij singles forward a duble rownd one after an other take hands a duble into eche others place advance forwards iij tymes a duble rownd into your owne place againe advance backe iij times ij singles forward ij singles backe.

Cycyllya pavyan

one single a duble forward once//ij singles a duble forward reprince backe vj. twyse//ij singles a duble forward reprince backe twyse//one single a duble forward once//ij singles a duble for

reprince back vj twyse//

Caranto dyspayne

iiij singles syde//ij singles a duble forward ij singles syde reprince backe twyse//iiij singles syde a duble forward reprince backe twyse//iiij singles syde a duble forward reprince backe twyse //iij singles syde iij travers forward ij singles syde iij travers backe//a duble forward reprince backe twyse//ij singles syde iij travers forward//ij singles syde

23 a duble rownd: Dolmetsch reads a double forward.

35 felowes: Dolmetsch reads place.

45 Cycyllya Alemayne: Dolmetsch reads Cynthia Almayne.

60 singles forward: before forward is the letter b crossed out.

72 travers: Dolmetsch and Cunningham read trads (i.e. 'treads'), but this fails to account for an extra stroke preceding the supposed d; the reading ver for this letter form is confirmed by its use in the word everye in lines 90 and 102.

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²⁹ ij singles forward: after singles the word syde with cast of written above is all crossed out. cast of: written above the line, with a caret.

³⁷ your owne: after your the word felowes has been crossed out.

⁵² newe cycillia allemaine: Dolmetsch reads Newe Cynthia Almayne.

⁵⁴ foward i: the numeral is presumably an abbreviation for twyse, accidentally omitted.

⁷⁰⁻⁷¹ iii singles syde a duble forward reprince backe twyse: perhaps repeated in error; if the intention had been to dance this sequence four times (itself unlikely), there would be no reason not to say so plainly (e.g. iii tymes).

[75]	iij travers backe//a duble forward reprince backe twyse//A dub. rownde bothe ways one single backe & honour. a dub. into eche others place and let the wemen leade a dub forwad reprince backe twise// a dub. rownd bothe ways one single backe & honour
[80]	a dub into your owne place// A dub forwards reprince backe twyse//one single back & honour
[fol. 11 ^r]	a duble forward reprince backe twyse one single backe & honour//part/iiij dub to & fro betwyne your wemen & when
[85]	you be all past them then come syde longe to them with iij travers & honour everye man to hys woman//A dub
	strayght forward iii dubles to & froo
[90]	then come to your wemen with iij travers syde honour Everye mane to hys woman
	them let the wemen leade a
	Dub. forward reprince backe twyse//
	one syngle backe & honour vç
	The nyne muses
[95]	A duble forward one Single backe al
	ix togeather/then the first iij pase forwards with ij singles & a duble and to
	torne backe to theire companye & so the
	next &c. & then the last to honour.
[100]	to the middell and Imbrace and the
	middel to torne to the first and honour & Imbrace/then one of everye three to
	pase rond about the midell into his
	owne place and so the others with a soft
[105]	pace/And then so after with a galli=
	ard pace//

80 (hand): possibly a sign to repeat everything so far; see also line 93.

91 them: a mistake for then.

93 vc: Dolmetsch reads vt and understands it with the picture of the hand to mean 'lead out'. This seems improbable: it is easier to write 'take hands' than to draw one. The hand is pointing; perhaps vc or vt (either reading is possible) is an abbreviated instruction to go back to the previous symbol and repeat, in effect ut supra ('as above').

104 soft: Cunningham tentatively reads fast.

2. London, British Library, MS Harl. 367, a collection of papers and fragments written by J. Stowe and others in the period 1575–1625. The list of dances corresponds very closely with those explicitly connected with the Inns of Court. The text is transcribed from photographs supplied by the British Library.

[fol. 178] the quatheren paven
To singles sides and a double forward to singles sides & a double backeward
all over 4 times & soe end

the turcke loene

[5] A double forward & a double backeward 4 times to single sides with a double forward & a double backeward then to single sides with a double forward & a double backe then a double forward & a double backe 4 times & soe end

the Earle of Essex

[10] A double forward & a single backe 4 times then to singles sides with a double forward & a double backe all over againe & soe end

Tinternell

A double forward & a double backe the tacke wright handes & goe to singles & a double round in your places then tacke the left hand & doe as much agen a double forward & a double backe 3 times & soe tack wright handes & goe to singles & a double round in your places then tacke the left hand & doe the same & soe end

the ould Allman

Tacke both hands & goe to singles & a double to your wright hand round in your places & as much to the left the 4 double forward then all over againe & soe end

13 the: error for then.

[15]

[20]

20 the 4 double: the is written for then.

¹⁰ A double forward & a single: the words & a double have been crossed out after forward.

[25]	the queenes Allman A double forward & a double backe to single sides face to face & turne a double round in your place that part over againe with the other then a double forward a double forward & a double & a double backe then sett to singles face to face & turn a double round in your place as much with the other foote & soe end
[fol. 179]	Madam sosilia
	To single sides a double forward & a single backe
[30]	that part over againe then to singles face to face honour with the left foote then Change place with to singles & a double honour with the wright foote & imbrace to single sides face to face honour to singles & a double Change places as you did before honour & imbrace & soe end
[35]	the blacke allman fouer double forward then a double backe face to face & a double forward then a double to the left hand & a nother back to the wright hand then sat to single sides & trune a double round

29 To singles sides: these words are followed by face to face crossed out.

3. Oxford, Bodleian Library, MS Douce 280, a miscellaneous collection of notes, essays, translations, etc., by J. Ramsey. Ramsey was admitted to the Middle Temple on 23 March 1605/6, so his notes may well date from shortly after that time.

The text is transcribed from photographs supplied by the Bodleian Library.

[fol. 66a ^v]	Prac	tise for Dauncinge.
[5]	The ould Measures: Quadran Pavin.	The Quadran Pavin./ Honour. Two singles syde, a double foreward, ij Singles syde & a double backe .4. tymes./honour./
	Turkelone.	Honour (& backe) (.2. forw: 2. backe) Foure doubles foreward. ^ ij Singeles syde ^, 4. doub= les forwarde & .4. doubles backe. honour./
[10]	The Earle of Essex measures.	Honour. One double forewardes & one single backe .4. tymes, ij. Singles syde, one double forward & one single backe. againe all. honoure & soe ende./
[15]	Tinternell.	Honour. One double forward & one double backe ij Singles & a double rounde both waies .3. doubles forwarde & .3. doubles backe change handes. honor & soe ende./
[20]	The ould Almaine.	Honour. Take both handes .2. singles & a double round both waies .4. doubles forward, take both handes .2. singles & a double round both waies. soe end./
[25]	The Queens Almaine.	Honour. A double forward & a .d. backe .2. singles syde & a .d. rounde on your lefte hande. a .d. forwarde & a .d. backe .2. S. syde & a .d. round on your right hande .4. d. forward. a .d. forward & a .d. backe 2. S. syde as afore./

^{2:} this line inserted as an afterthought.

^{35–36:} the title is followed by a line that is smudged and apparently regarded as deleted. This reads A double forward 4 times thin to single sides. 38 trune: a mistake for turne. The text of this dance is incomplete. The writer was having a great deal of trouble with his pen and may have broken off for this reason.

⁶ Quadran Pavin: added as an afterthought.

^{7:} two omissions are added above I. 8 in brackets.

 $^{8-9\} Turkelone:\ correction\ for\ Tinternell.$

¹³ backe: this is followed by the number .3. crossed out. again all: added in brackets above the line.

^{15:} after backe there is .3. crossed out.

¹⁶ Tinternell: correction for Turkelone. ij Singles & a double; the word syde is marked as being deleted after Singles. both waies: added above the line in brackets. .3. doubles: the numeral has been altered from .2.

^{17 .3.} doubles: the numeral has been altered from .2. change handes: added above the line in brackets.

[30]	.Cecilia.	Honour. Two .S. syde & a .d. forward & a .S. backe twice, part handes .2. S. syde & honour with your left foote, change places with .2. S. & a .d., honour with your right foote, step forward & embrace, .2. S. syde honor with your left foote, In to your own place, honour as afore./
[35]	.Blacke.	Honour. Fowre doubles forward, part handes with a .d. backe, meete againe with a .d., A .d. on your lefte hand, a nother on your right hand, the man doe .2. S. & a .d. rounde. the woman as much, take both handes, change places with a double & slide upwardes .4., Into
[40]		your owne place with a .d., Slyde downe .4., backe a .d. one from another, meet againe. The same againe./
	The cinque pace.	One, two, three, foure, & fiue.
[45]	Robertoes Galliard.	Honour. Is performed with ye cinque pace & .4. or .5. seuerall trickes takinge ye gentlewoman out of her place & walkinge .3. or .4. (stepps
[fol. 66b ^r]	The Bodkin	.The Practise of Dauncinge. Foll: 103.
[55]	Galliard./ Marke williams his Galliard. Passemeasurs Galliard.	Stepps, soe honour, then pace further .3. stepps take her in your lefte hand, honour, you walke .3. steppes downe ye roome. shee vpp & soe fall in to your Cinque passe. In ye ende honour & conveye ye gentlewoman to her place./
	The Tem= ple Coran= ta././	Honour. Take handes & fall in to your pace, change rounde, fall from, shifte handes, voluntarylie, honour & soe ende./
[60]	The Spanish Pavin./	Honour. It must be learnd by practise & demonstra= tion, beinge performd with boundes & capers & in ye ende honour./
[65]	The French Levolto./	Honour. By demonstration likewise, falinge in to your pace, holdinge handes, & conveyinge ye gentlewoman with your right arme & right legg by boundes in to .4. severall places. honor & ende./
[70]		Honour./ Two doubles forwardes & one double to ye lefte hande. one double backe. two longe stepps & a double backwardes, two longe stepps & a double forewardes one & forewards.
[75]	The Ladye Laytons Measures.	double, forewardes. one .S. forwards & a .D. backwardes, j .d. forwardes & .j. d. backe, two longe stepps & a .d. forwards, two longe stepps & a .d. backe,
		Harrison /
[80]	The Spani= oletta./	Honour. Take handes, fall in to your pace, parte with your pace, traverse sydewayes, meete with your pace, & heave vpp ye woman in your armes, part againe, pace, traverse meete againe, the woman heave vp ye man, honor & soe ende.
30 .Cecilia.	correction for The	blacke Almaine. 37 .Blacke.: correction for The Cecilia Alm

^{30 .} Cecilia: correction for The blacke Almaine.

37 . Blacke:: correction for The Cecilia Almaine.

49 (stepps: the first word of the following page is written at the foot of this one; this confirms that the text is continuous. Cunningham assigns the first three lines to Robertoes Galliard, then appears to start again, repeating the word stepps. In fact all four galliards have a single description, divided between the two

⁷¹ one double: a correction for two doubles.

⁷² a double: added above the line in brackets. backwardes: preceded by syde, which is marked as being deleted. stepps & a: a has been added with a caret. 73 double, forewardes: after double the words syde and backwardes are successively marked as being deleted. 76: the text of this dance appears to be incomplete; there is space for three further lines.

[Fol. 66b ^v]		Practise for Dauncinge./ Honour./
[85]	The Measures of	A double forwarde & a double backe, a double forwarde, two singles syde, a double backe,
[90]	Heaven & { earth./ Mapeur.}	& slipp with ye right legg another with ye lefte a halfe caper & fall backe round in to your Cin=que-pace, a halfe caper & a round crosse &c.
[95]	Basilina./	Honour./ A double forwarde & a double backe, a double forward, & one single backe, fiue stepps forward & close, thrise togither, a double forward & a double backe, a double forwarde & a single backe, fowre doubles forwarde,
	Lesters Galliard.	
[100]		Honour./ Is performed with ye cinquepace, halfe capers, traverses, ye round turnes & such like, learned
[105]	The French Galliarde./	onlye by practise,
[110]	The French Brawles./	Honour./ Tacke handes & goe rounde to ye lefte hande, rounde againe to ye right hande, slip twoe togither, afterwardes three to ye lefte hande, three more to ye right hande, all a .d. rounde, the same againe.
		Finis./

87-88: there is a gap in the text equivalent to two lines.

88 earth: this is preceded by a single letter (y) crossed out.

98-99: the dance appears to be incomplete; there is room for four more lines of text.

4. Oxford, Bodleian Library, MS Rawlinson D.864, miscellaneous papers of E. Ashmole, vol. 1. The record of the dances is in a childish hand and may therefore be dated within a few years of 1630 (Ashmole having been born in 1617). The sequence of dances once again corresponds to that used in the Inns of Court.

The text is transcribed from photographs supplied by the Bodleian Library.

[fol. 199 ^r]	The/ names/	A copey of the oulde measures
[5]	/1/ The Quadrim Pavin begening at the first //strayne/	To Singles & a doble forwarde to singles a doble back /4/ tymes & soe end/
[10]	/2/ Tarquelone begening at the seconde strayne/ /3/ The Earle of Essix measure begening at the first strayne	A duble forwarde & a duble backe /4/ tymes set /2/ singles a doble forward & a duble backe arise a doble forward & a duble backe /4/ tymes as you did before & so ende
		A duble forwarde & a single backe /4/ tymes set tow singles a duble forward & a duble backe once doe this

10 forward: the final letter is written above the line.

16 single: the last two letters are written above the line.

19 this: the last letter is written above the line.

^{104:} there is space here for another five lines of text; this space has been used for a doodle of a cat and the word fulfilled, both apparently inserted at another time.

¹¹ arise: this word is unexplained; the sense requires 'twice'. (Anise, an otherwise attractive emendation, means 'once', which ought to rule it out.)

[20]	/4/	once agayne/& soe end	
[25]	The Tinternneyles begening at ye first strayne	A duble forward & A duble backe once take rite hand in rit hande turne /2/ singles & A duble roune both the wayes	_
[30]	/5/	A duble forwarde & A duble backe /4/ tymes take right hand in right hande tow singles both the wayes & soe ende	
[35]	The oulde almane begening at ye second strayne	Take by both the handes turne tow singles & a duble round both the wayes leade /4/ dubles forwarde take by both the handes & turne tow singles & a duble round both the wayes & soe ende	_
[40]	The Queenes Alman begening at the second strayne/	A duble forwarde & a duble backe set tow singles face to face & turne a duble round in youre one place a duble forwarde with the right legge & backe with the left legge set /2/ singles face tow face & turne a duble	_
[45]		round leade fiue dubles forward & a duble backe set tow singles face tow face & turne a duble round doe as you did before & soe ende	<u></u>
[Fol. 199 ^v]	/7/ Madam sicillia pauin begening at the first strayne/	To singles & a duble forward & a singles backe twise set tow singles face to face & honer with the left legge	
[55]		crosse ouer into each otheres pleaces with tow singles & a duble & honer with the right legge embrace & honer with the left lagge doe this last	
[60]		once agayne/& soe ende	_
	/8/ The blacke Almane begening at the first strayne		
[65]	Rowland Osborne taught me to dance/these measures		
[70]	Elias Ashmole/ his paper/Elias Amen/		
	, · · · · · · · · · · · · · · · · · · ·	1	

²⁵ wayes: the last two letters are written above the line.

5. London, Inner Temple Records, "Revels, Foundlings & Unclassified, Miscellanea, Undated &c." vol 27 (of about 1640–75). This record was written down by Butler Buggins, who was Master of the Revels first in 1672.

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³⁵ turne: the last letter is written above the line.

⁴² backe with: the last two letters are written above the line.

⁴⁵ fiue: Cunningham reads two. forward: the final letter is written above the line.

Fol. 199': there are many scribbles on this folio which have been ignored in transcription.

⁶⁶ taught: preceded by tag crossed out.

[Fol. 3 ^r]	The Measures as they are Danced in the Inner Temple Hall/.
	The Ceremony from fol. 6 & 7 to come in here.
[5]	First Measure the Quadryan pavin.
	Two single sides and a Double forwarde, two single sides and a Double backe. Four times over and soe end./
[10]	2d Measure Turky Lonye
	A Double forward and a Double backe 4 times 2 singles Syde and a double forward and a double back 4 times and soe end./
[15]	3d Measure The Earle of Essexs Measure 2
	A Double forward and a single, and a single back
[20]	4 times. Then two singles side and a double forward and a double back once, Then all this measure once over and soe end./.
[Fol. 3 ^v]	4th Measure Tenternayle
[25]	A Double forward and a Double back once Then take your Woman by the right hand and slide to slides and a double rounde in Armes
	both wayes, Then a double forward and a double backe 3 times, Then take the woman by the right
[30]	hand and slide two singles, and a double round in Armes both wayes and soe end./
	5th Measure The old Almayne a Round Measure./
[35]	Take both hands and slyde a single and a double round in Armes both wayes, Then slyde 4 doubles rounde about the Hall and close, ye last double face to face then hold both Hands and slyde 2 singles and a double round
[40]	in armes both Wayes and soe end./
[Fol. 4 ^r]	6th Measure
	The Queenes Almayne A Round Measure
[45]	A Double forwards and a double back with the left Legg turne face to face, and
	sett and turne with the Left Legg A Double forward and a double back with
[50]	the Right legg turne face to face and sett and Turne with the right legg, Then slide 4 Doubles round about the Hall and close.
[50]	the last double Face to face. Then the first and second parts once a peice over
	againe and soe ende./
[55]	Cecilia 7 Measure Sicilia Almaine./
	Two singles and a double forwards, and a single back twice the 1 st part and the second time part hands and turne
[60]	face to face./ 2 ^d pt, Then 2 single sydes the first with the left legg, the second
[Fol. 4 ^v]	(3) with the right, Then Honour with the left Legg and close againe, Then
[65]	change places with 2 singles and
3 to: Cunni	ingham reads do

³ to: Cunningham reads do.
54 Cecilia: marginal note in a later hand.
60 sydes: correction for slydes.
65 with 2: after with is the word the crossed out.

	a double over into each others places & turne all face to face, and Honour with the right legg, Then meet with 2	
[70]	stepps and embrace, Doe all this 2 ^d part step for step into your owne places./	
	8 Measure The Black Almaine	
	3 Syde 4 double round about the Hall	
[75]	and close the last double face to face, Then part your hands and Goe all	
	in a double back one from another and meet a double againe, Then goe a	
	double to the left hand and as much back to the right hand	•
[80]	Then all on the Women syde stand still	
	and the men sett and turne 4	
[Fol. 5 ^r]	Then all the men stand still, and the women sett and turne, Then hold	
[85]	both hands and change places with a double, & slide four french slydes to the	
	mans right hand, change places againe	
	with a double and slyde 4 french slydes to the right hand againe, Then	
[90]	part hands and goe back a double one from another and meete a double	
	againe Then all this Measure once over and soe end./	
	The 2 nd all the men stand still & the	
[95]	Women begin sett and turne first and then men last./	
	Sinke a pace	
	Then after all the measures be done hold hands and dance the	
[100]	Sinke a pace one round about the Hall till you come to your one place againe and	
	soe ende./	
	This is as plaine as I can Express it & with the Musick	
[105]	may be easily understood and practised./ B.B.	
[Fol. 5 ^v]	/5/ Turne over 4 Argulius Measure to be Danct	
	about the Middle of the Measures.	
[110]	First the men walk up 4 double and Stand with their faces Inward. Then	
	the Women walke up and stand with	
	their backs against the men, Then the men Honour to the Women, Then passe over	
[115]	one into anothers place the Women with their backs to the men as before	
	Then Joyne all hands with their own	
	and goe round Then the Women begin as the men	
[120]	did (&c) and soe end./	
	The Ceremonye For the Ceremonye at the	
	at the beginning./ You first call a Hall & the Master of the Revells goes before	
[125]	the Masters of the Bench, the Barre and the Gentlemen following one after another	
	round the Hall, + When the Master of	

⁷³ syde: an error for slyde. 89 to the right: preceded by againe crossed out. 100 one: an error for once. 105 B.B.: Butler Buggins 122 For the: preceded by Then crossed out.

	6
[Fol. 6 ^r]	Revells comes by the vpper barr table
[130]	he calls Musicke,
	+ then when he comes to ye skreene he
	calls Musicke Then the Musicke plays
	Then presently after the Masters of the
	Bench sitt downe at the vpper end
[135]	of the Hall, + Then all the Gentlemen
	joyne Hands and Dance 2 short
	Tunes and then barr pass over to
	Sill right against them.
[140]	Then the Master rises and makes his
-	Honour to Ye Masters of the Bench and then
	calls for the Quadryan Pavin &c./
	[7]
[Fol. 6 ^v]	Master Butler Buggins, his
[145]	Relation of ye Measures
	Danced in the
	Inner Temple Hall

129 barr: followed by bench crossed out.

130 Musicke,: this is followed by and calls to M' Young to sing the M's of the Bench a fancy: all crossed out.

139 Sill: Cunningham reads sitt, probably correctly.

6. London, Royal College of Music, MS 1119, a collection principally of songs in manuscript. Fol 1–2 carry notes by Buggins similar to those in no 5 (above). Music for five of the dances (The House Measure, The Quadrian Pavin, Essex Measure, The Black Almaine, Argulius) appears on fol 23–4; this is reproduced by Cunningham (1965), 38–9.

Transcribed from photographs supplied by the Royal College of Music.

Fol. 1 ^r]		A Coppy of the old Measures in ye
roi. i j		Inner Temple.
	1 ^{şt}	•
[5]	Quadrian pavin.	The single side and a death formula are single side and a death had
		Two singles sides and a double forwards, one single sides and a double back four times over and so end.
	2 ^d	ion times over and so end.
[10]	Treky Lorny.	
		A Double forwards and a Double back four times, two singles sides, and a Double forwards and a Double back four times and so end.
	3 ^d	a Double forwards and a Double back four times and so end.
	Earle of Essex Measure.	
[15]		A Double forwards and a Single back four times, then two Singles sides & a Double
	4 th	forwards and a Double back once, then all this measure once over and so end.
	Tentarnayle.	
	•	A Double forwards and a Double back once, then take your woman by the
[20]		right hand and slide two slides and a Double round in armes both ways then a Double forwards and a Double back three times then take your woman
		by the right hand and slide two singles and a Double round in armes
	al .	both ways and so end.
	5 th The old Almane	
[Fol. 1 ^v]	a round measure.	
	5 th	
	The old Almayne.	Take both hands and slide two singles and a Double round in armes
		both ways then slide four Doubles round about the house and close the last Double face to face, then hold both hands and slide two singles
		and a Double round in armes both ways and so end.
[30]	6 th	
	The Queens Almayne a round measure.	
	a round measure.	A Double forwards and a Double back with the left legg turne face to
[35]		face and set and turne with the left legg, a Double forward and a Double
		back with the Right legg turne face to face and set and turne with
		the right legg, then slide four doubles round about the house and close the last Double face to face, the the first and second part once
		a piece over againe, and so end.
	7 th	

Fol. 1: before the descripton of each dance (at the right of its title) parallel lines are ruled to form two staves for the music; but no music has ever been added. (See above for music elsewhere in the MS.)

Two singles and a Double forwards and a single back twice

and the second time part hands and turne face to face

37 the the: error for then the.

[40]

Sissilea Almayne.

1 part

2 part

then two singles sides the first with the left legg the second with ye right then Honour with the left legg and close againe then chang places with two singles and a Double over into each others place and turne all [45] face to face and Honour with the right legg, then meet with two steps and embrace, do all this 2^d part step for step into your own places. 8th The Black Amaine. Sides 4 Doubles round about the house and Close the last Double face to face [50] then part your hands and go all in a Double back one fron the other and meet a Double againe. Then go a Double to your left hand and as much back to your right hand, then all ye women stand still and the men set & turne, then all ye men stand still and the women set and turne, then hold both hands and change places with a double and slide four french slides to the mans right hand, change places againe with a Double, and slide four french slides to the right hand againe, Then part hands and go [55] back a Double one from another and meet a Double againe, Then all this measure once over and so end. The second all the men stand still and the women begin set and turne and then men last. Then after all the measures be done hold hands and dance Snicke a pace once round about the hearth till you com to your own place againe and so end. Low bow to ye 1st Bencher [Fol. 2^r] A Hall at ye last Bencher Call Musique coming doune by ye Hearth Call Musick at the Bottom of ye Hall Seate ye Benchers & go back to ye North side of ye Hall The house Measure—before & behinde [65] Sit on ye South side Honour $Quadrian\ pavin\ \Big\{ \begin{array}{l} left\ right\ forwards \\ left\ right\ backwards \\ \end{array}$ [70] Essex measure { Forward backward Stop the same again. fall back Set lead up fall back. Sit doun [75] Song Quadrian pavin Black Almain/Forwards Stop forwards Stop forwards by your selfe twice Set & turne single Wo: the same Hands halfe round 3 slides up Hands halfe round & 3 slides round [80] fall back from ye Wo: & set to her again. [Fol. 2^v] The old Measures of the Inner Temple London as they were first begun and taught by Robert Holeman a dancing=Master [85] before 1640 and continu'd ever since in the Inner-Temple-Hall Master Butler Buggins. Tricatees [90] Argulius. An Holy Dance Holy Sister please you to dance With a Holy Brother for Recreation Not as the Wicked do nor as Hemini and Gemini in the Wilderness [95] But Leading on to virtue and back from vice retireing Not on this side nor on that side Nor profanely turning round [100] But as the Spirit mooves us. 50 Sides: error for slide. 51 fron: error for from. 57 second: time is understood. 58 Snicke a pace: i.e. Sink a pace.

Fol. 2: this leaf is written in a different hand and is of plain paper with no musical staves; it was once folded into four. Lines 82–90 occupy the top left quarter of the verso, but are written upside down in relation to the recto; originally, with the paper folded, they would have appeared on the outside. 89–90: written in the corner of this quarter of the page (bottom left corner as written=top right corner as now seen inverted).

89 Tricatees: meaning uncertain; the spelling seems without doubt.

91-100: these lines are written in the top right quarter of the page, but sideways on to the rest. (The title is toward the middle of the page; line 100, on the right margin.)

Discussion

The historical background to dancing at the Inns of Court has been set out by Cunningham (1965). He identified a list of seven dances as forming the set programme for the traditional Solemn Revels over a period of at least a century from about 1570. The dances, in their correct order, were as follows:

The Quadrian Pavin
Turkeyloney
The Earl of Essex Measure
Tinternell
The Old Almain
The Queens Almain
Madam Cicilia Almain

It should be noted, however, that the dance called the Queens Almain in MS no 1 is not the same as the dance of that name in MSS nos 2-6.

To these seven dances Cunningham might have added an eighth,

The Black Almain,

which is present in all the MSS except no 1. This omission, if not mere carelessness, may reflect a difference of tradition between one Inn and another. Similarly, discrepancies in the description of a particular dance, if not due to poor memory or carelessly copied notes, may have the same cause. Differences of practice would develop naturally, or would become established through the precepts of a chosen dancing master, like Robert Holeman at the Inner Temple. The attribution of the MSS to individual Inns, though not always certain, appears to be as follows:

Inner Temple nos 5, 6 Lincoln's Inn no 1 Middle Temple nos 3 Unknown nos 2, 4

Notes on the individual dances are given below. The structure of each is analysed to facilitate the identification of appropriate music, but length and phrasing are expressed in terms of doubles or their equivalent (=d) rather than musical bars, to accommodate different barring conventions.

Almains.—Whatever its history in its German homeland, the almain came into fashion in western Europe in the middle of the 16th century. Its distinctive feature was to end both the double and the single steps with one leg raised, instead of closed to the other (Arbeau, 1589). MS no 1 agrees with the evidence of lexicographers in Britain that the almain double, or 'Alman leape', was performed with a spring or hop (cf Florio, 1598, s.v. 'Chiaranzara'; Cotgrave, 1611, s.v. 'Pas'). Arbeau, however, specifically rules out any kind of leap ('sans sault'). Our MSS nos 2–5 make no mention of the hop, either because its use was too well known to need explicit reference, or because it was no longer done. In nos 5 and 6 the relevant steps are said to be slid, which certainly does not suggest that a hop was current at that time (c. 1675).

The dance described by Arbeau is a simple procession of 7d (repeated), followed by a faster section, usually known as the recoupe or reprinse, in which hops are introduced on the beginning of each step, as in the coranto. Nearly all of the almains described in our MSS fall into a different pattern, in which a promenade of 4d or 8d alternates with a figure of varied length done more or less in place. MS no 1 shows that the distinctive almain doubles are limited to the promenade, while plain singles and doubles are used in the figures.

(a) Black Almain

In MSS nos 2–6, but the description is omitted from no 4 and is incomplete in no 2; the clearest version is in nos 5 and 6. Length: 18d (repeated).

Structure: 4d+14d (4+4+4+2d).

Music: in MS no 5 (Cunningham, 1965, 39). 'The Blacke Almaine' was one of 'the newest tunes that are now in vse' in 1584 (Robinson et al., 1584).

(b) Brunswick

Only in MS no 1.

Length: 8d (? repeated).

Structure: 4d+4d.

Music: two settings of the Almande Bruynswijck for solo cittern are cited by Brown (1965) from collections published 1569–82; one of them has a reprinse. John Bull's arrangement of The Duke of Brunswick's Alman in the Fitzwilliam Virginal Book (Maitland & Squire, 1899, no 142) was used for this dance by Mabel Dolmetsch (1949).

(c) Cicilia Almain

In all six MSS, though described as 'Madam sicillia pauin' in no 4. There are several minor discrepancies in the execution of the single steps (whether forwards, sideways or backwards), but the general pattern of the dance is unaffected.

Length: 18d.

Structure: 6d+6d (repeated).

No specific music.

(d) Lorayne Almain Only in MS no 1.

Length: 28d.

Structure: 4d+4d (repeated)+8d+4d (repeated).

Music: 5 settings of the Almande Loreyne are cited by Brown (1965) from collections published 1569–83; the tune is identical with a further 6 arrangements described simply as 'Almande', 'Almande tournee' or 'Ballo francese'. A l6th-century setting for the virginals is in the British Library, Additional MSS 29485, reproduced by Wood (1952).

(e) New Almain

Only in MS no 1.

Length: 14d (? repeated).

Structure: 4d+4d+6d.

Music: 5 settings of 'Almande nova' for solo cittern cited by Brown (1965) from a collection of 1578 are all provided with a *reprinse*; the same tune also reappears simply as 'Almande' in 1582. Dolmetsch (1949) used 'Allemande nouvelle' in an arrangement for keyboard by B. Schmid (1577). The 'new Almaine' was another of 'the newest tunes that are now in vse' in 1584 (Robinson et al., 1584).

(f) New Cicilia Almain

Only in MS no 1.

Length: 22d?

Structure: 4d+4d (repeated)+4d+4d?+2d.

No specific music.

(g) Old Almain

In all six MSS.

Length: 8d (repeated).

Structure: 4d+4d.

Music: in Holborne (1597, no 11). Dolmetsch (1949) used an Alman in the Fitzwilliam Virginal Book by R. Johnson (Maitland & Squire, 1899, no 146).

(h) Queens Almain (no 1)

In MS no 1 only.

Length: 12d (? repeated).

Structure: 4d (repeated)+4d.

Music: William Byrd's arrangement in the Fitzwilliam Virginal Book (Maitland & Squire, 1899, no 172) is mainly arranged in sections of 12d and is adapted to this version of the dance by Dolmetsch (1949).

(i) Queen's Almain (no 2)

In MSS nos 2–5; although there is agreement over the first section of 8d, there is much divergence thereafter. MSS nos 5 and 6 appear to give the full dance, while no 2 and nos 3 and 4 provide two alternative abbreviated versions, probably contrived to fit music composed in 8-bar phrases.

Length: 20 d or 16d.

Structure: 4d (repeated)+4d+4d (repeated) or 4d (repeated)

+4d+4d.

Music: see above.

Basilina

In MS no 3, but apparently incomplete. (See also below under Galliards.)

Length: 151/2d so far ?

Structure: $3\frac{1}{2}d+1\frac{1}{2}d(\times 3)+3\frac{1}{2}d+4d$?

'Baselena' appears in a list of 16th-century dances added to a 15th-century hunting treatise in the British Library (MS Sloane 3501, fol 2°). In 1596 'Basilino' was one of the dances you might expect to see going on on the green of a Sunday evening (Nashe, 1596).

Brawles.—The French Brawles is the final dance in MS no 3. Despite the name, it does not reproduce any of the bransles found in Arbeau (1589), though it does feature the characteristic alternation of movement to left and to right. The description of the dance is not sufficiently precise to allow a sure analysis of the structure. The elaborate sequences are to be found in some brawls are satyrized in the contemporary play by J. Marston, *The Malcontent* (1604), IV ii: "Why t'is but two singles on the left, two on the right, three doubles forward, a traverse of six-rounde; do

this twice, three singles side, galliard tricke of twenty, curranto pace: a figure of eight, then singles broken down, come up, meete two doubles, fall backe, and then honour."

Corantos.—The coranto, like the almain, came into fashion in western Europe in the middle of the 16th century. Arbeau (1589) describes an invariable sequence of ss d ss d, either in an improvised floor pattern or (in his youth) in a kind of pantomime for three couples. The Temple Coranto seems to be of Arbeau's type, with no specific step-sequence and only a general framework for the dance, part of which is to be done 'voluntarily'. The Coranto d'Espagne, by contrast, has a long and detailed step-sequence with many specific figures.

(a) Coranto d'Espagne

In MS no 1. It is assumed that one figure is repeated in error, as suggested in the footnote to the text.

Length: 73d or 100d?

Structure: 2d+4d (repeated)+4d (repeated)+8d (repeated) +4d+4d+4d; +5d (repeated)+6d (repeated) +5d? The whole section following the semicolon may also have to be repeated (see footnote to

No specific music: Dolmetsch (1949) fitted the dance to a coranto in the Fitzwilliam Virginal Book (Maitland & Squire, 1899, no 225), dividing it into sections of 4×4d. This involved some rearrangements, and at one place provision was made for three couples to move in sequence, one after the other, to fill out a strain.

(b) Temple Coranto

In MS no 3. There is no precise information about length or structure, and no specific music.

Galliards.—The plain cinque pace is featured in MSS nos 5 and 6 as the culmination of the Old Measures at the Inner Temple. A brief note of the cinque pace also appears in MS no 3, immediately before a general galliard arrangement equally suitable for each of four named tumes. As with the Temple Coranto that follows it, this provides a general framework only, leaving room for individual improvisation. This could be protracted, as there seems to have been no set length for the dance. Arbeau (1596, 38b-39a) said the [male] dancer continued making new passages, showing off what he could do, until the musicians stopped playing, while Bacon (1625, 196), with a rather different emphasis, said it was up to the musicians to find means to take off those 'that dance too long Galliards.' The galliard was the standard 'after-dance' for the pavin, but was also frequently danced on its own. Of the four named tunes, the Passemeasures Galliard was linked with a popular pavin, with which it sometimes appears in MS and printed collections, e.g. the Mulliner Book (British Library Additional MS 30,513, dated late in the reign of Henry VIII), Gervaise (1555) and Holborne (1597)

A fifth galliard in MS no 3 (Lester's Galliard) seems to be intended as the after-dance for Basilina, a pavin-like measure, but no details are given. The preceding dance is another measure, which does conclude with a galliard section including half-capers, perhaps under the name 'Ma peur' – unless, of course, this has been misplaced and really belongs with Basilina as the missing Lester's Galliard.

An even more ambitious example in MS no 3 is the French Galliard, which was performed with half-capers, traverses, round turns and such like, but this again is not described in detail. There are two settings of the French Galliard in the British Library: in the Mulliner Book for cittern, and in Additional MS 29,485 (c. 1599) for virginals. Brown (1965) cites three settings of Gaillarde Francoise published between 1571 and 1583.

Lavolta

In MS no 3. The instructions are again generalized, but it is clear that the man stays on the left of his partner and that the couple is therefore turning to the left. This contrasts with Arbeau's instructions (1596, 64–5) which, despite some confusion between left and right, seem to imply that turning to the right was normal, and turning to the left merely an expedient against giddiness. The epithet 'French' in the dance's title is likely to be

conventional, but a setting of Volte de France for solo lute published in 1584 is cited by Brown (1965).

Measures.—Measures have recently been defined, not as a specific type of dance, but as any dance with a set step-sequence done to a set tune (Ward, 1986). It is nevertheless convenient to collect here the dances with Measure in their title as well as those with which they were equated. Several of them seem to have comprised a pavin-galliard sequence, as noted above under 'Galliards'.

(a) Argulius Measure

In MS no 5. The title is noted as an afterthought in MS no 6. Length: 14d (repeated).

Structure: 4d (repeated)+6d.

Music: in MS no 6 (Cunningham, 1965, 39).

(b) Earl of Essex Measure

In all six MSS. The first line of the version in MS no 5 is probably in error.

Length: 9d (repeated). Structure: $1\frac{1}{2}d(\times 4)+3d$.

Music: in MS no 6 (Cunningham, 1965, 39).

(c) Heaven and Earth

In MS no 3, where it is equated with The Measures of —. The dance is of two parts: a pavin, probably incomplete, and a galliard (perhaps called 'Ma peur') to which reference has been made above. The pavin, as preserved, has a length of only 5d.

Music: British Library Royal Appendix 58 (early 16th-century setting for lute) and Fitzwilliam Virginal Book (Maitland & Squire, 1899, no 105).

(d) The House Measure

This precedes the standard sequence of Old Measures in the Inner Temple, as described in MS no 6. The equivalent passage in MS no 5 says that 'all the gentlemen join hands and dance two short tunes'. The music is given in MS no 6 (Cunningham, 1965, 38): it has two strains each of 8 bars in duple time, and two strains each of 4 bars in triple time. This suggests a short pavin-galliard sequence.

(e) Lady Layton's Measures

In MS no 3. The description may be incomplete, or space . may have been left for a galliard.

Length: 16d.

Structure: 4d+4d+4d+4d.

No specific music.

The Nine Muses

In MS no 1: a dance for nine, perhaps originally devised for a masque.

Length: 20d?

Structure: 8d+4d+4d+4d?

Music: although no music is known under this name, there is a Scottish tune which is thought to have essentially the same structure (see Shire, 1969, 165ff). The music is in Elliott & Shire (1964), 1049.

Pavins

(a) Cicilia Pavin

In MS no 1. (The dance of this name in MS no 4 is really the Cicilia Almain.) The meaning of vj in sections two and five of the dance is not clear: it is difficult to believe in a sequence of 6 reprinses, especially as the conclusion of the whole dance; yet vj must have some real meaning, otherwise sections two and three of the dance would be identical.

Length: 21d?

Structure: $1\frac{1}{2}d + 3d$? (repeated) + 3d (repeated) + $1\frac{1}{2}d + 3d$? (repeated).

No specific music.

(b) Long Pavin

In MS no 1.

Length: 26d.

Structure: 4d+3d (repeated)+3d (repeated)+4d+3d (repeated).

Music: Dolmetsch (1949, 97–100) adapted this dance to a pavin in the Dolmetsch Library of about 1550; but this involved using a reprinse equivalent to 2d for which there is no direct evidence.

(c) Quadrian Pavin

In all six MSS. There is some disagreement whether the initial singles are done forwards or to the sides. Unless there was a different tradition at Lincoln's Inn, the discrepancy is probably due to carelessly drafted notes.

Length: $4d(\times 4)$. Structure: $4d(\times 4)$.

Music: the Quadro or Quadrant Pavin is one of the commonest found in collections of music for keyboard or plucked instruments. The earliest (though not specifically named) is in the Mulliner Book; arrangements by John Bull and William Byrd are in the Fitzwilliam Virginal Book; Holborne included four versions in *The Cittharn Schoole* (1597); and there are others in various MSS in the British Library.

(d) Spanish Pavin

In MS no 3. This is another dance which, like the galliard, defied description on paper. Even Arbeau felt able to give

only a sample (1589, 96b-97a).

Music: this is widely found. Chappell (1893, vol 1, 251) cites the Fitzwilliam Virginal Book, William Ballet's Lute Book, Dorothy Welde's Lute Book, Sir John Hawkins's transcripts of virginal music, and various MSS in the British Library and the University Library, Cambridge; to which we may add Holborne (1597) and five Continental publications noted by Brown (1965).

Spanioletta

In MS no 3. The framework of the dance is given, but the type of step is assumed to be already known. There appears little connexion with the Spagnoletta of Caroso or the Spagnoletto of Negri.

Music: in the Fitzwilliam Virginal Book (Maitland & Squire, 1899, no 54, by Giles Farnaby; also no 289, The Old Spagnoletta, also by Farnaby).

Tinternell

In all six mss, with several variants. The best description is in MS no 2.

Length: 16d.

Structure: 2d+4d+6d+4d.

No specific music.

Turkeyloney

In all six MSS, with several variants. The best description is in MS no 2.

Length: 22d.

Structure: 8d+6d+8d.

Music: in William Ballet's Lute Book at Trinity College, Dublin. This is another dance typical of the village green (Nashe, 1596).

Final note

There are still a number of difficulties or ambiguities unresolved in the interpretation of these dances. In addition to the mysterious abbreviations vj in the Cicilia Pavin and vc or vt in Coranto d'Espagne, there are problems in the execution or timing of particular steps which affect the structural analyses offered above.

One single performed on its own may take either half the time or the whole time of a double. Both alternatives have been used above, as seemed appropriate in each case. A final decision would have to depend on the music being used.

An honour will normally be equivalent in time to one double, but in a coranto it seems possible to make a quick honour in the time of a single, without being too hasty. This has been assumed in the Coranto d'Espagne, where each honour is preceded by one single.

In the same dance the reading travers now replaces trads. How is the traverse in the coranto related to that in the galliard? Both could be understood as plain steps without hop, skip or bounce. In Coranto d'Espagne the context suggests that *iij* travers are equivalent in time and space to one double; if so, the new reading will make little practical difference in performance.

At least there is no difficulty with the reprinse in MS no 1. Comparison with the other five MSS shows this to be the name given to a double made backwards.

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